

Recording requested by:  
And when recorded mail to:

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Doc#: 0704634079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 02:06 PM Pg: 1 of 2

Peak Financial Partners, Inc.  
22837 Ventura Blvd., Suite 300  
Woodland Hills, CA 91364

For Recorder's Use Only

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

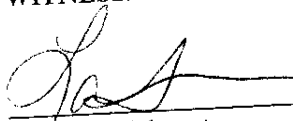
For value received the undersigned, GMAC Mortgage, LLC F.K.A. GMAC Mortgage Corporation of 500 Enterprise Rd Horsham PA 19044, hereby grants, assigns and transfers to Peak Financial Partners 22837 Ventura Blvd Ste # 300 Woodland Hills, CA 91364 all of the undersigned's right, title and interest in and to that certain Mortgage from Elizabeth Gonzales NKA Elizabeth Luna and Indolfo Luna to Bank One, NA. in the principal sum of \$13,815.00 recorded on October 07, 1999 as Instrument No. 99951424 in the Office of the Recorder of Cook County, Illinois, together with the note or notes described or referred to in the Mortgage, the money due and to become due thereon with interest, and all rights accrued, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee/Transferee and its successors, heirs and assigns forever.

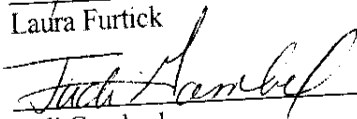
The Mortgage was further Assigned as follows:  
GMAC Mortgage, LLC F.K.A. GMAC Mortgage Corporation was recorded on August 24, 2005 as Instrument No. 0523632179


Property Address: 4042 East 112<sup>th</sup> St, Chicago IL 60617  
See Attached Schedule A.

Executed the 7<sup>th</sup> day of February, 2007.

WITNESSED BY:

  
\_\_\_\_\_  
Laura Furtick

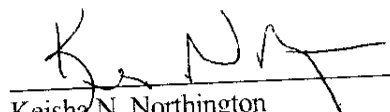
  
\_\_\_\_\_  
Judi Gambrel  
STATE OF PENNSYLVANIA )

GMAC Mortgage, LLC F.K.A. GMAC Mortgage Corporation  
  
\_\_\_\_\_  
Linda Walton  
Limited Signing Officer

COUNTY OF MONTGOMERY )

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Glenn A. Stavens, Limited Signing Officer of GMAC Mortgage, LLC F.K.A. GMAC Mortgage Corporation DBA ditech.com who represented that she is duly authorized to sign for said corporation and who acknowledged that she signed the foregoing instrument and that the same is her free and voluntary act and deed of said corporation, in testimony and witness whereof, I have hereunto set my hand and official seal this 7<sup>th</sup> day of February, 2007.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
KEISHA N. NORTINGTON, Notary Public  
Whitpain Twp., Montgomery County  
My Commission Expires December 7, 2008

  
\_\_\_\_\_  
Keisha N. Northington  
Notary Public  
My Commission Expires Dec. 7, 2008

This document was prepared by GMAC Mortgage, LLC 500 Enterprise Rd, Horsham PA 19044

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Lawyers Title Insurance Corporation

Commitment Number: 990701846

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 52 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 15 BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF), THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8), ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

(990701846/2)