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TW8325980 27006719. 2/046351<u>66</u>

Doc#: 0704635166 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/15/2007 11:12 AM Pg: 1 of 4

POR Cover County Clerk's Office

BOX 333-CT

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POWER OF ATTORNEY Made tins 5th day of February, 2007

1. I, Dwayne Morris, of Chicago, Illinois

hereby appoint Martha Morris, of Chicago, Illinois as my attorneys in-fact to act for me and in my name (in any way We could act in person) with respect for the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers inserted in paragraph two or three below:

(a) Real estate transactions.

- (i) Tax matters.
- (b) Financial institution transactions.
- (j) Claims and litigation.

(c) Stock and bond transfers.

- (k) Commodity and option transfers.
- (d) Tangitic personal property transfers.
- (l) Business operations.
- (e) Safe deposit box transactions.
- (m) Borrowing transactions.
- (f) Insurance and annuity transactions.
- (n) Estate transactions.
- (g) Retirement plan transactions
- (o) All other property powers and transactions.
- (h) Social Security, employment and ni itary service benefits.
- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars.
- 3. In addition to the powers granted above I grant my agent the following powers. Dwayne Morris gives Martha Morris specific power to sign on his nehalf to sign promissoy notes, mortgages and all other closing documents, as well as expend funds as may be necessary to purchase the property at 1800 Main Street, Evanston, Illinois 60202.
- 4. My agent shall have the right by written instrument to delegate any or all of the following powers involving discretionary decision-making to any person or persons that my agent may select, but such delegation may be amended or revoked by any agent named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
 - 6. This power of attorney shall become effective on February 5, 2007.
 - 7. This power of attorney shall terminate upon my personal revocation.

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- 8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name no other agents at this time.
- 9. If a guardian of my estate is to be appointed, I nominate Noel Molloy as my agent at this time.
- 10. I am fully informed as to all the contents of this form and understand the import of this grant of powers to my agents.

600			
Specimen signatures of agent	ts:	Principal:	
Martha Morris	(SEAL)	Dwayne Morris	(SEAL)
	0	53/15	45
	ŕ	Witness	
STATE OF ILLINOIS)		40.	
COUNTY OF COOK)	SS.	2	

On February 5, 2007, the undersigned, a notary public in and for the above county and state, certifies that, Dwayne Morris, known to me to be the same person whose name is subscribed as principal and Martha Morris, known to me as the same person whose name is subscribed as agent, to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and verentary act of the principals and agent, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
Robert A. Green
Notary Public, State of Illinois
My Commission Exp. 06/03/2007

This document was prepared by Richard E. Schimmel of 2900 West Peterson Avenue, Chicago, Illinois 60659

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 TW8325980 SK STREET ADDRESS: 1800 MAIN STREET

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-24-400-025-0000

LEGAL DESCRIPTION:

LOT 5 IN SHERMAN MANOR THIRD RESUBDIVISION BEING A RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 4 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE COUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NOKTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING ERE INT LIK

OF COOK COUNTY CLOTH'S OFFICE TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 1476454

LEGALD

MR2

02/05/07