

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0704635183 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 11:21 AM Pg: 1 of 3

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid. CONVEYS AND WARRANTS to:

ALLISON PARK

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 401 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-27 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

1073 CT83692KZC

3h

BOX 333-CT


# UNOFFICIAL COPY

Property of Cook County Clerk's Office

FP 03034	# 0000036008
00 12425	
REAL ESTATE TRANSFER TAX	

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

FEB.-8.07



COUNTY TAX  
REVENUE STAMP

FP 103032	# 0000035903
0024850	
REAL ESTATE TRANSFER TAX	

STATE OF ILLINOIS

FEB.-8.07



STATE TAX  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# UNOFFICIAL COPY

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 03-29-347-004-0000; 03-29-347-016-0000  
03-29-347-017-0000; 03-29-347-018-0000  
03-29-347-019-0000; 03-29-347-020-0000

Address(es) of Real Estate: 10 S. Dunton, # 401, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its name to be signed to these presents by its Manager, this 22<sup>ND</sup> day of JANUARY, 2007.

BANBURY METROLOFTS, LLC

By: *Dennis Hesse*  
Dennis Hesse, Manager

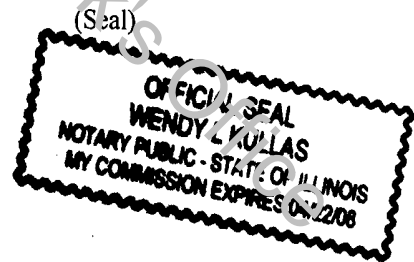
STATE OF ILLINOIS )  
)SS  
COUNTY OF ~~DUPAGE~~ )  
Kane

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Hesse is personally known to me to be a Managing Member of Banbury Metrolofts, LLC and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Agent, has signed and delivered the said instrument and pursuant to authority given by the Partnership of said limited liability corporation, as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22<sup>nd</sup> day of JAN, 2007.

My commission expires: 4-22-08

*Wendy L Kullas*  
Notary Public



This instrument was prepared by:

Michael J. Domanico, Esq.  
503 N. Front Street  
McHenry, Illinois 60050

MAIL TO:

Allison M. Park  
10 S. Dunton, # 401  
Arlington Heights, IL 60005

SEND SUBSEQUENT TAX BILLS TO:

Allison M. Park  
10 S. Dunton, # 401  
Arlington Heights, IL 60005