

5/20/07 (Hw)  
SA3575036

**UNOFFICIAL COPY**



Doc#: 0704635254 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/15/2007 01:50 PM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$758.59 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10120127 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **11429 South Watkins Avenue - Chicago, Illinois**  
Acct. No: **258323 - 258323**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

*ALC*

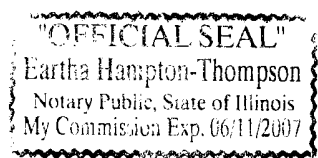
Give under my Hand and  
Notarial Seal this day,  
January 5, 2007

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson  
NOTARY PUBLIC  
bp

Chris Weismann  
401 S. Dearborn # 1310  
Chicago, IL 60605

**BOX 334 CT**



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3575036 SLP

STREET ADDRESS: 11429 S. WATKINS AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-19-227-009-0000

and 25-19-227-010-0000

### LEGAL DESCRIPTION:

LOT 23 AND 24 IN BLOCK 88 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19 ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF PROSPECT AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office