

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
TERRENCE C SPENCER  
11043 S HAMLIN AVE  
CHICAGO, IL 60655



Doc#: 0704639013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2007 08:48 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #1 100165096 "SPENCER" Lender ID:718001/119209286 Cook, Illinois  
MERS #: 100014720008625019 (N) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION holder of a certain mortgage, made and executed by TERRENCE C. SPENCER AND EILEEN M. SPENCER, HIS WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/22/2005 Recorded: 01/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601005147, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE WEST HALF OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 120 FEET THEREOF, THE SOUTH 158 FEET THEREOF AND THE WEST 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO PER DOCUMENT 17392462 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-14-323-020-0000

Property Address: 11043 SOUTH HAMLIN AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION  
On January 8th, 2007

By:   
LYNDY ZAMORA, Assistant Secretary

SY  
PA  
SV  
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STATE OF California  
COUNTY OF San Bernardino

On January 8th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYNDY ZAMORA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Maria Molina (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office