



Doc#: 0704741089 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2007 12:38 PM Pg: 1 of 2

Park National Bank  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the **partial payment** of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Whitehorse Properties, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 17th day of December, Year 2004, and recorded on the 6<sup>th</sup> day of January, Year 2005, in the Recorder's Office of Cook County, in the State of Illinois, in Book      of records, on page     , as document No. 0500602333 - 0500602334, respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PARTIAL RELEASE**

**PARCEL 7:**

THAT PART OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE NORTH 00 DEGREES 14 MINUTES 58 SECONDS WEST (SAID BEARINGS BASED ON THE BEARING OF THE CALUMET RIVER DOCK LINE BEING NORTH 62 DEGREES 30 MINUTES 29 SECONDS EAST AND THE SUBSEQUENT BEARINGS IN THIS DESCRIPTION ARE RELATIVE THERETO), A DISTANCE OF 8.58 FEET ALONG THE WEST LINE OF SAID NORTHWEST ¼ OF SAID NORTHEAST ¼ OF SECTION 18; THENCE NORTH 89 DEGREES, 18 MINUTES, 29 SECONDS EAST, A DISTANCE OF 42.18 FEET; THENCE NORTH 71 DEGREES 03 MINUTES 08 SECONDS EAST A DISTANCE OF 44.13 FEET; THENCE SOUTH 27 DEGREES 36 MINUTES EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 27 DEGREES 19 MINUTES 47 SECONDS EAST (DEED) SOUTH 26 DEGREES 48 MINUTES 18 SECONDS EAST (MEASURED) 169.16

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# UNOFFICIAL COPY

FEET TO THE POINT OF BEGINNING; THENCE SOUTH 66 DEGREES 01 MINUTES 22 SECONDS EAST (MEASURED) 57.68 FEET; THENCE SOUTH 72 DEGREES 15 MINUTES 12 SECONDS EAST (DEED) SOUTH 72 DEGREES 50 MINUTES 11 SECONDS EAST (MEASURED) 36.99 FEET; THENCE NORTH 27 DEGREES 19 MINUTES 47 SECONDS WEST (DEED) NORTH 26 DEGREES 48 MINUTES 18 SECONDS WEST (MEASURED) 38.49 FEET TO THE POINT OF BEGINNING

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-18-200-028-0000  
Address(es) of premises: **PARCEL 7 3133 East 106<sup>th</sup> Street, Chicago, IL 60617**

*Property of Cook County Clerk's Office*

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this 5<sup>th</sup> day of February, year of 2007

Shaun Lorenz (SEAL)

 \_\_\_\_\_ (SEAL)

This instrument was prepared by: Park National Bank  
NAME  
1000 E. 111<sup>th</sup> Street Chicago, Illinois 60628  
ADDRESS

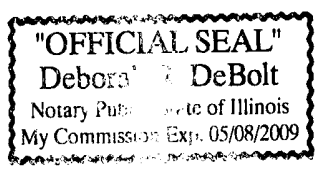
STATE OF: ILLINOIS )  
                                  ) ss  
COUNTY OF: COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shaun Lorenz, Commercial Lending Officer of Loan Documentation, Park National Bank 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of February year of 2007

Commission expires: 05/08/2009 Notary Public: Deborah A DeBolt

MAIL TO: Park National Bank  
Attn: Margo Mendez -3<sup>rd</sup> Floor  
1000 East 111<sup>th</sup> Street  
Chicago, Illinois 60628



(196088-25635)