

UNOFFICIAL COPY



Doc#: 0704742191 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2007 01:19 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group
Stephanie Chambers

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0526496611

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN HAIDUCK UNMARRIED and DONALD BROWN UNMARRIED

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0030334166 Date of Note: 12/16/2002 Original Recording Date: 03/11/2003

Property Address: 6101N SHERIDAN RD E CHICAGO, IL 60660

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT NUMBER 36-D IN EAST POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS SHOWN AND DELINEATED IN DOCUMENT 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT W E R 20350217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Pin #: 14-05-211-021-1136

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2007.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL

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City/County of Duval }

This instrument was acknowledged before me on 02/01/2007 by Polly McDonagh, AUTHORIZED OFFICER of AEN AMRO MORTGAGE GROUP, INC. , on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office