

UNOFFICIAL COPY



NAME: DAVIS, ANTHONY

Loan#: 125677382

Doc#: 0704743006 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/16/2007 08:50 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-6. (hereinafter called the Assignee), its successors and assigns, on 11/15/06, the following described mortgage:

Date: January 13, 2006 Amount of Debt: \$ 108,000.00

Mortgagor: ANTHONY DAVIS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on February 14, 2006 As Document 0604504092 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 8 IN BLOCK 20 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-28-124-009-0000

Commonly known as: 7429 SOUTH NORMAL AVENUE, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

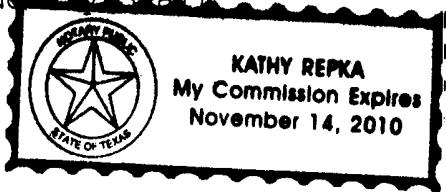
By: *Micall Bachman*
Certifying Officer
Micall Bachman, Assistant Vice President

By: *M. Kelly Michie*
Certifying Officer
M. KELLY MICHIE, 1ST VICE PRESIDENT

State of TEXAS)
 ss.)
County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Micall Bachman, Assistant Vice President and M. KELLY MICHIE, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Kathy Repka
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
P3#0614184
CFW
Attention: