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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0704747044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 08:13 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0093338879 RLS#: 622872  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YUSUF AHMAD, UNMARRIED
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 01, 2006

Recorded on: FEBRUARY 08, 2006 as Instrument No. 0603932064 in Book No. --- at Page No. ---

Property Address: 3544 W 76TH ST, CHICAGO, IL 60652-0000

County of COOK, State of ILLINOIS

PIN# 19-26-401-043

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

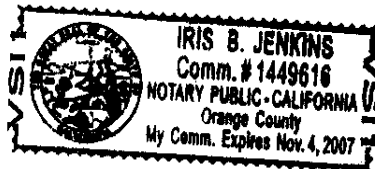
By: 
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 09, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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622872

SCHEDULE C

File No.: 2005-07081-PT

Commitment No.: 2005-07081-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 8 (EXCEPT THE WEST 17.5 FEET THEREOF) AND THE WEST 8.75 FEET OF LOT 7 IN DAVID COOPER'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READES WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR WEST 79TH STREET), OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office