

# UNOFFICIAL COPY



The State of Illinois

**Record and Return to:**

America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Doc#: 0704748021 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/16/2007 10:30 AM Pg: 1 of 3

Loan Number: 0079367553 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association, as trustee (herein "Assignee") whose address is

60 Livingston Ave. 3rd fl. St. Paul MN 55107

a certain Mortgage dated 06/16/05, made and executed by **RONALD WISNIEWSKI and CAROLE WISNIEWSKI, As Joint Tenants**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

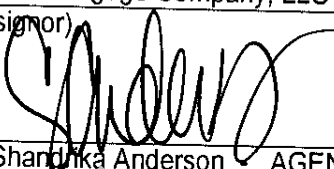
Such Mortgage having been given to secure payment of **two hundred forty-three thousand and 00/100 (\$ 243,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. NA, at page NA (or as No. ~~\*~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*0518711294 Recorded 7-6-05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/21/2005.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Shandrika Anderson AGENT


[Space Below is Reserved for Acknowledgment Information]

State of Illinois

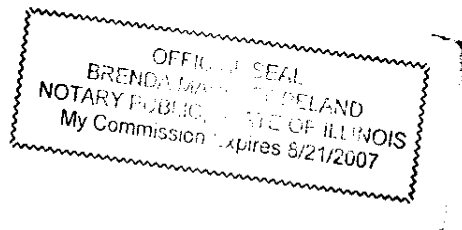
County of Cook } ss.

On 06/24/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0079367553 - 9701



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JUN. 13. 2005 10:44AM

ACTION MORTGAGE

NO. 202 P. 3

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM178878  
Assoc. File No: 050405

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

LOT 3 IN BLOCK 5 IN BRUNO JONIKAS' FOREST VIEW HILLS UNIT 7, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office