UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 BHAGAVATHY SHESHADRI (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0704748120 Fee: \$26,50 Eugene "Gene" Moore BHSP Fee\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 01:08 PM Pg: 1:of 1

Loan#: 0098808553

KLS# 766338



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereb / a'ut' orized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALLEN HOPPER AND SHEW A HOPPER, HUSBAND AND WIFE, AS TENANTS BY THE

Original Mortgagee: ARGENT MORTGAGE COMP NY, LLC

Mortgage Dated: JUNE 08, 2006

Recorded on: JULY 06, 2006 as Instrument No. 06187531/10 in Book No. --- at Page No. ---

Property Address: 1119 N LOCKWOOD AVE, CHICAGO, JL 60 651-0000

County of COOK, State of ILLINOIS

PIN# 16-04-306-013-0000

Legal Description: LOT 11 IN HOGENSON'S THIRD ADDITION, A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE ZAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, OF TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTICPIZED, HAS DULY EXECUTED THE 750//ice FOREGOING INSTRUMENT ON DECEMBER 26, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: ARME CÁBALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

}

County of

ORANGE

} ss.

On DECEMBER 26, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

iris 8. Jenkins

Comm. # 1449616 FARY PUBLIC - CALIFORNIA **VI** Orange County My Comm. Expires Nov. 4, 2007

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS