

# UNOFFICIAL COPY



Doc#: 0704749056 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2007 10:09 AM Pg: 1 of 3

H07.00077A6

PREPARED BY AND WHEN RECORDED RETURN TO:  
CITIMORTGAGE, INC. DOC PROC  
1000 TECHNOLOGY DRIVE MS904  
OFALLON, MO 63368-2240

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 32458  
INVESTOR LOAN NO. 0020040552256  
Date: JANUARY 18, 2007

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**CITIMORTGAGE, INC.,**

**CITIMORTGAGE, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 18, 2007** executed by  
**DAVID MCGILL AND ADRIENNE MCGILL, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED EIGHTY THOUSAND EIGHT HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 18, 2007**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

3+



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PARCEL 1:  
UNIT 312A IN THE BENCHMARK OF PALATINE CONDOMINIUMS IN SECTION 22, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED  
ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED June  
15, 2005 AS DOCUMENT NUMBER 0516619000 WHICH WAS AMENDED BY AMENDMENT NO. 1  
RECORDED October 25, 2005 AS DOCUMENT NUMBER 0529710000 AND AS FURTHER AMENDED FROM  
TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-15,  
GARAGE SPACE G-16, STORAGE SPACE S-15 AND STORAGE SPACE S-16.

Property of Cook County Clerk's Office

02.22.202.013