## **UNOFFICIAL COPY**



Doc#: 0704749056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 10:09 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: CITIMORTGAGE, INC. DOC PROC 1000 TECHNOLOGY DRIVE MS904 OFALLON, MO 63368-2240

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 32458
INVESTOR LOAN NO. 0027040552256
Date: JANUARY 18, 2007

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN TILITNOTS CORPORATION under the laws of
TLLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,
CITIMORTGAGE, INC. , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JAN J.PV 18, 2007 executed by
DAVID MCGILL AND ADRIENNE MCGILL, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record , , as Document Number
(or in Book of Page), in the office of the (County Recorder)
(Provinting of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mort gage the sum of
THREE HUNDRED EIGHTY THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from JANUARY 19, 2007
DODDAKS, with interest university from
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву \_\_\_\_\_

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

STATE OF LULI INTO S	} ss.	
STATE OF LULL 1.11015	}	
within and for said County, personally app DANIEL J. ROGERS, PRESID personally known to me (or proved to me subscribed to the within personal and a	peared  DENT  e on the basis of satisfactor  cknowledged to me that he	, before me, a Notary Public ory evidence) to be the person(s) whose name(s) is/are e/she/they executed the same in his/her/their authorized to the person(s), or the entity upon behalf of which the
2		Signature of Person Taking Acknowledgment
M	Commission Expires:	
OFFICIAL SEAL LAURIE A LIVINGSTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/01/10	LAURIE A LITTE NOTARY PUBLIC ST MY COMMISSION E	PIRES OF CONTROL OF CO

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## **UNOFFICIAL COPY**

PARCEL 1:
UNIT 312A IN THE BENCHMARK OF PALATINE CONDOMINIUMS IN SECTION 22, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED
ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED June
15, 2005 AS DOCUMENT NUMBER 0516619000 WHICH WAS AMENDED BY AMENDMENT NO. 1
RECORDED October 25, 2005 AS DOCUMENT NUMBER 0529710000 AND AS FURTHER AMENDED FROM
TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-15, GARAGE SPACE G-16, STORAGE SPACE S-15 AND STORAGE SPACE S-16.

02.22.202.013 06.00 08.00 06.0