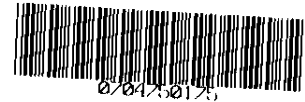


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0704750175 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 12:44 PM Pg: 1 of 3

OPTIO	647	0015770084
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OPTI06470015770084
CRef#: 12/22/2006 PRef#: R062-POF
Date: 11/22/2006 Print Batch ID: 14,229.00
PIN/Tax ID #: 16-18-315-049
Property Address:
1011S OAK PARK AVE
OAK PARK, IL 60304
ILmrsd-eR2.0 06/05/2006 2006(e) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DENNIS K MCNAMARA, MARRIED, AND CINDY L WEISS, MARRIED, AS JOINT TENANTS**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **03/18/2005** Loan Amount: **\$152,000.00**

Recording Date: **03/30/2005** Document #: **0508927018**

Legal Description: **SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART THEREOF.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

UNOFFICIAL COPY

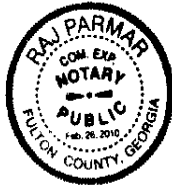
State of **GA**

County of **Fulton**

On this date of **12/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY
LEGAL DESCRIPTION647-0015770084
Cook, IL

PARCEL 1: THE WEST 19.55 FEET OF THE EAST 113.88 FEET OF THE FOLLOWING DESCRIBED TRACT AS MEASURED ALONG THE NORTH AND SOUTH LINES OF SAID TRACT:

LOTS 43 AND 44 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN MC GREW'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.33 FEET OF LOT 43 (EXCEPT THE EAST 113.88 FEET THEREOF, SUBJECT TO EASEMENT OVER THE SOUTH 3.55 FEET FOR WALK) ALL IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION AFORESAID.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED JANUARY 20, 1970 AND RECORDED JANUARY 20, 1970 AS DOCUMENT 21062752 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1959 AND KNOWN AS TRUST NO. 23823 AND AS CREATED BY THE DEED FROM SAID TRUSTEE TO DIANE CORTOPASSI DATED JANUARY 20, 1970 AND RECORDED MAY 1, 1970 AS DOCUMENT 21148230 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER A ACROSS:

(R) THE NORTH 14.0 FEET OF LOT 44.

(S) THE SOUTH 6.50 FEET OF LOT 43.

(T) THE WEST 3.0 FEET OF THE EAST 113.88 FEET OF LOTS 43 AND 44 AND EXCEPT THE NORTH 14 FEET OF LOT 44 AND EXCEPT THE SOUTH 6.5 FEET OF LOT 43.

(U) LOTS 43 AND 44 (EXCEPT THE EAST 113.88 FEET OF SAID LOTS).

ALL IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID)

16-18-315-049

Cook County Clerk's Office