## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0704750187 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/16/2007 01:47 PM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES IN:). #:0032807778 "LEWIS" Lender ID:F65/001/0032807778 Cook, Illinois MERS #: 10011320032807778 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and execute 1 b / ROSE M. LEWIS, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/19/2006 Recorded: 05/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615146033, does hereby acknowledge that it has received full payment and satisfac ion of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN THE SUBDIVISION OF LOT 9 IN BLOCK 1 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 1 IN FLEMINGS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-27-219-016-0000

Property Address: 7353 S. RHODES AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS

On January 30th, 2007

MICHELE THOMPSON, Vice-President

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STATE OF Nebraska \* COUNTY OF Scotts Bluff

On January 30th, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE

Notary Expires: 07/27/2010

GENERAL NOTARY-State of Nebraska

(This area for notarial seal)

Politica A. Opening Clarks Office Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500