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RECORDING REQUESTED BY: WATER HEATERS ONLY, INC.

AND WHEN RECORDED MAIL TO: WATER HEATERS ONLY, INC. 970 EAST MAIN ST., SUITE 200 GRASS VALLEY, CA 95945

Doc#: 0704754011 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/16/2007 09:47 AM Pg: 1 of 2

MECHANIC'S LIEN (Claim of Lien)

The undersigned, Water Heaters Only. Inc., on the date of January 23, 2007, referred to in this Claim of Lien as the Claimant, claims a Mechanic's Lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of Cook, State of Illinois and described as follows: 1502 South Boulevard, Evanston, IL 60202, PIN No.10-24-49/1-050-0000. After deducting all just credits and offsets, the sum of \$1.005.86 together with the interest increon at the rate 18% per cent per annum from November 13, 2006, is due Claimant for the following labor, services, Claimant: 50 Gallon Water Heater, Material, Labor and Services. The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor, services, equipme at and for materials is David Braun. THE NAME(S) AND ADDRESS (ES) OF THE OWNER(S) OR REPUTED OWNER(S) OF THE REAL PROPERTY IS/ARE **David Braun. Mailing** Address: 1502 South Boulevard, Evansor IL 60202.

Name of Claimant:

Collection Department Verification I, the undersigned, declare: Account Receivables of Water Heater Calv. Inc. the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of Mechanic's Lien and know the contents thereof, and the same is true to my own knowledge. I declare under penalty of perjury under the laws of the State of Califernia that the foregoing is true and correct. Signature:

Water Heaters Only, Inc.

State of California - County of Nevada

Loro Rose Moniz/ Notory Public On **January 23, 2007**, before me. personally appeared Sandy Acuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their signature(s) executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LORI ROSE MONIZ COMM. # 1622166 NOTARY PUBLIC - CALIFORNIA NEVADA COUNTY COMM. EXPIRES NOV. 15, 2009

Witness my hand and official seal.

Signature of Notarize

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David D. Orr Clerk of Cook County COUNTY OF COOK MAP DEPARTMENT

Date: 01-18-2007

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

10 - 24 - 430 - 059 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

Cad Chal

LOTS 37 AND 38 IN BLOCK 3 IN OAKTON SUBDIVISION OF SECTION 24 TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Fee: \$5.00

Supervisor of Maps and Plats

