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Doc#: 0704754191 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2007 03:00 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1004004533**  
PIN No. **29 14 156 034 0000**



### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 1 IN "VAN DER VEENS SUBDIVISION", BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **15636 S DREXEL, DOLTON, IL 60419**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **00860094**, Parcel ID No. **29 14 156 034 0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DELORES MATTHEWS LEWIS AND OBEDIAH LEWIS, WIFE AND HUSBAND**

**J=NC8040105RE.138352**  
(RIL1)

# UNOFFICIAL COPY

Loan No. **1004004533**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 24, 2007

*FIRST FRANKLIN FINANCIAL CORPORATION*



\_\_\_\_\_  
KRYSTAL HALL  
SERVICE PROVIDER

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 24, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**FIRST FRANKLIN FINANCIAL CORPORATION**  
**150 ALLEGHENY CENTER, PITTSBURGH, PA 15212** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

