

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0704755253 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 02:04 PM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000908966
PIN No. 1722304044



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 302 E 18TH ST, CHICAGO, IL 60616
Recorded in Volume _____ at Page _____,
Instrument No. 0522945043, Parcel ID No. 1722304044
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ERIC A REEVES, ARAVINDA N REEVES, HUSBAND AND WIFE

J=AM8080105RE.057720
(RIL1)

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Loan No. 1000908958

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
KRYSTAL HALL
VICE PRESIDENT

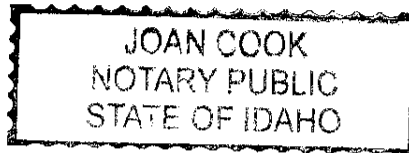
[Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE ss

On this JANUARY 23, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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Am# 1000908 966

THAT PART OF LOT 1 IN DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 68.71 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 MINUTES 06 SECONDS EAST, 19.57 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 0.88 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 06 SECONDS EAST, 34.95 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS WEST, 22.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS: LOT 10 IN PRAIRIE DISTRICT TOWNHOMES RESUBDIVISION PHASE 1A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030491211, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office