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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

<u>OPTIO | 647</u>

0022039960

* 0 P T I 0 6 4 7 0 0 2 2 0 3 9 9 6 0 * CRef#:01/03/2007 PRef#:R062-POF

Date: 12/04/2006-Print Batch ID: 14,761.00

PIN/Tax ID #: 13334230280000

Property Address:

4874W CONCORD PL

CHICAGO, IL 60639

ILmrsd-eR2.0 06/05/2006 2006(c) by DC CY, LL



MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, OPTION ONL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, whose address is 6501 Irvir e Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHNSON THOMAS AND SYLVIA THOMAS, HUSBAND AND WIFE AS

JOINT TENANTS

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Date of Mortgage: 08/02/2006

Loar Amount: \$149,600.00

Legal Description: SEE LEGAL DESCRIPTION ATTACHED HER'LTC AND MADE A PART

THEREOF.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/28/2006.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green

Vice President

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State of GA

County of Fulton

On this date of 12/28/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

MARY L. KELLY Ortoot County Clert's Office Notary Public - Georgia **Fulton County**

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Escrow File No.: .064735

EXHIBIT "A"

LOT 29 IN HOME SWEET HOME SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 26 INCLUSIVE, THE EAST 16 FEET OF LOT 28, ALL OF LOTS 29 TO 50 AND 55 TO 66 ALL INCLUSIVE, IN BLOCK 5 IN JAMES D. ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

AA CORD.

The Or Cook County Clark's Office CKA: 4874 W CONCORD PL., CHICAGO, IL 60639

PIN# 13-33-420-028