UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044805807
PIN No. 05-21 311-013-0000



Doc#: 0704757156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 11:33 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN COMAN'S SUBDIVISION OF LOTS 5, 6, AND 7 IN BLOCK 3 IN GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 620 GARLAND AVE	, WINNETKA,	IL 600	93			
Recorded in Volume	at Page					
Instrument No. 0635646028	, Parcel	\overline{ID} \overline{No} .	05-21-3	11-01	3-0000	 ′
of the record of Mortgages for C	OOK				,	County,
Illinois, and more particularly	described of	on said	Deed	of	Trust	referred
to herein.						
Borrower: MIRELA GABROVSKA A SING	LE PERSON					

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Loan No. 1044805807

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 2007

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this JANUARY 23, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and _____ respectively, on behalf of ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC