

UNOFFICIAL COPY

Prepared by:
Denise Burrell
2300 Brookstone Centre Parkway
Columbus, GA 31904



Doc#: 0704757168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 11:38 AM Pg: 1 of 2

After Recording Return To:
Scott A Cornell
7625 North Eastlake Terrace
Chicago IL 60620

Release

Loan Number: 0084492198

PIN Number: 11-29-110-024-1028

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Scott A Cornell, An Unmarried Man

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **July 9, 2004** and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book n/a, at page n/a as document number **0421020043** and further assigned to n/a in book n/a, at page n/a as document number n/a.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
7625 North Eastlake Terrace
Chicago IL 60620

PIF Date: January 18, 2007

Mortgage Electronic Registration Systems, Inc.
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President



Witness SUSAN McVAY

Witness JUNE FREEMAN

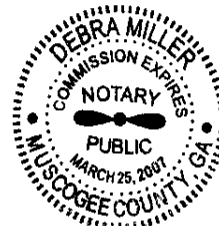
State of Georgia

County of Muscogee

I, **Debra Miller**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal January 23, 2007

Debra Miller, Notary Public
My Commission Expires: March 25, 2007



7/6/2004 15:27

UNOFFICIAL COPY

Law Title Insurance Co.

Heather L. Nieves → JUDY

6/8

0084492198

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 213734H REV*7/2/04

The land referred to in this Commitment is described as follows:

UNIT 407 AND P-30 IN THE NORTHGATE LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PLAT OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1891 AS DOCUMENT 7590400, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97104625, AS AMENDED TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALTA Commitment
Schedule C

(213734.PFD/213734H/7)