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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0704757107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2007 10:44 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES NC #:0100483692 "BLESS" Lender ID:C82/001/0100483692 Cook, Illinois MERS #: 100025400002348937 NR U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RU1 H BLESS, MARRIED TO CESAR ALTAMIRANO AND JAYSON BLESS, A SINGLE PERSON, originally to NORWEST MOR G AGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/17/1995 Recorded: 01/23/1996 in Book/Reel/Lit er: N/A Page/Folio: N/A as Instrument No.: 96-059950, does hereby acknowledge that it has received full payment and satisfe clion of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 27 IN BLOCK 7 IN FALCONER'S SECOND ADDIT'ON TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-28-222-025

Property Address: 4930 WEST GEORGE STREET, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGISTRA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 24th, 2007

MICHELE THOMPSON, Vice-President

0704757107 Page: 2 of 2

SATISFACTION Page 2 OUNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On January 24th, 2007, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE

Notary Expires: 07/27/2010

GENERAL NOTARY-State of Nebraska

(This area for notarial seal)

Delth Of Column Clerk's Office Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500