UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 7743153
PIN No. 17103120121058



Doc#: 0704757135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 11:05 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1204 IN THE FIVE N. WABASH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 033172007, AS AMPLIED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5 N WABASH AV	/E, #1204, CHICAGO, IL	60602
Recorded in Volume	at Page	,
	, Parcel ID No. 171	03120121058
of the record of Mortgages for		, County,
Illinois, and more particularl	y described on said De	ed of Trust referred
to herein.		
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MIN 100162500077431535 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 25, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO
)
COUNTY OF BONNEVILLE

On this <u>JANUARY 25, 2007</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>SERVICE PROVIDER</u> and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO