

## **CERTIFICATE OF** RELEASE



Doc#: 0704702218 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 01:41 PM Pg: 1 of 2

Date: January 31, 2007

Title Order No.: 1536541

Name of Mortgagor(s). C istobal Villafranca, Jr

Name of Original Mortgagee:

Name of Mortgage Services (in any): HSBC Mortgage Services Mortgage Recording: Volume: Page: or Document No.:

15/165 20145 The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

FIRST AMERICAN TITLE

See Attached Exhibit "A"

Permanent Index Number: 19-14-307-028-0000 Vol. 0391 19-14-307-029-0000 Vol. 0391 750 Price

Common Address: 3644 West 60th Street, Chicago, IL 60629

First American Title Insurance Company

By:

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of

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This instrument was acknowledged before me on January 31, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Y COMMISSION EXPIRE

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Cristobal Villafranca, Jr, 3644 West 60th Street, Chicago, IL 60629

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## UNO EXHIBICIAL COPTION

LOTS 27 AND 28 IN BLOCK 2 IN MESSENGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office