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Doc#: 0704706058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 09:41 AM Pg: 1 of 3

AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO, IA 50704

357315121

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GMAC MORTGAGE, LLC

3451 HARMOND AVE., WATERLOO, IA 50702

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **March 23, 2006**, executed by
GUEORGUI MADJUNOV AND ST DILKA S MADJOUNOVA, HUSBAND AND WIFE

to BankUnited, FSB

organized under the laws of

UNITED STATES OF AMERICA

a corporation

of business is **7815 NW 148 STREET, MIAMI LAKES, Florida 33016**

and whose principal place

and recorded in Liber **NG**
State of

Inst. no. **0610210083** *
page(s) **179** on **4-12-06**

County Records.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF.

re-recorded 10-4-2006

Inst. no. 0627756131

44
03
6-
143
411

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. *6-8-2006*

BANKUNITED, FSB

Lee Hernandez
By: **Lee Hernandez**
Its: **Vice President**

By:
Its:

Witness:
Leatna King-Fairley
Leatna King-Fairley

Witness:
Mark Williamson
Mark Williamson

STATE OF **Florida**
COUNTY OF **Miami-Dade**

On **June 8, 2006** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Lee Hernandez**

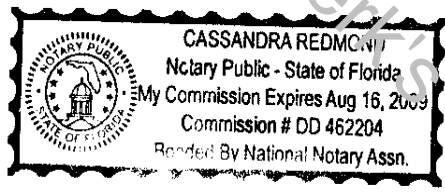
known to me to be the **Vice President**

and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Cassandra Redmond
Notary Public:

My Commission expires:

PREPARED BY: **SHANNIE DEFREITAS**



AND WHEN RECORDED MAIL TO:

BANKUNITED, FSB
ATTN: POST CLOSING
7815 NW 148 STREET
MIAMI LAKES, FL 33016

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LEGAL DESCRIPTION

LOT 5 (EXCEPT THE WEST 29.32 FEET THEREOF) IN CARROTHERS AND BRAUN'S 2ND ADDITION TO DES PLAINES, BEING A SUBDIVISION ON THE NORTH ½ (EXCEPT THE SOUTH 35 FEET) OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-28-123-031-0000

Property of Cook County Clerk's Office