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PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Doc#: 0704706164 **Fee:** \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 02:58 PM Pg: 1 of 3

When recorded mail to: Heather McCusker
American Documents
250 Commerce 2nd Floor
Irvine, CA 92602
888-477-4780

Loan Number: 100013989841
SMI #: 177

(Space Above this Line For Recorder's Use Only)

865_2609

Record 2 ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN FINANCIAL ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SCOTT J FARRELL & CATHRYN H FARRELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 1/10/2005, Instrument/Document No. 0501003030
Property Address: 4386 LOMBARDY LANE
HOFFMAN ESTATES IL 60195

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Wachovia Bank, National Association (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 89201177 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 43 IN BLOCK 16 POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTH

PIN#: 02-19-323-043-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of August A.D. 2006.

DEEPGREEN FINANCIAL

By:
MYRA LEBLANC
VICE PRESIDENT

Attest:
LEAH BOEDEKER
VICE PRESIDENT



34
30
P-3
my
bill

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THE STATE OF TEXAS
COUNTY OF HARRIS

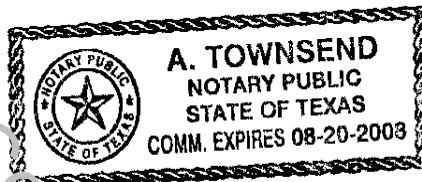
On this the 25th day of August A.D. 2006, before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
301 South College Street
Charlotte NC 28288

Assignor's Address:
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122



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17009-105

Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 89201177 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 43 IN BLOCK 16 POPLAR HILLS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS. APN: 02-19-323-043-0000

Property of Cook County Clerk's Office