0704711024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 09:54 AM Pg: 1 of 2

CERTIFICATE OF

RELEASE

FIRST AMERICAN TITLE

1572318 3,F3

ORDER # -

Date: January 31, 2007

Title Order No.: 1572328

Name of Mortgagor(s). Ira Myerson and Charles Cross

Name of Original Mortgages:

Name of Mortgage Service: (7 any): Greenpoint Mortgage

Mortgage Recording: Volume. Page: or Document No.: 0311.747171

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Junit Clork's Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-21-218-035-0000

Common Address: 62 West Marquette Road, Chicago, IL 60621

First American Title Insurance Company

By: Its: Office Manager

Address: 4649 W. 167th Street, Suite 101, Oak Forest, IL 60452

Telephone No.: (708)560-0200

State of Illinois

County of

)ss

This instrument was acknowledged before me on January 31, 2007 by a for manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenvill

Mail To: Ira Myerson, 62 West Marquette Road, Chicago, IL 6062

1729 N. Richmond Chicago, 16 60647

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 125 FEET OF THE WEST 37 FEET OF LOT 4 OF BLOCK 15 IN SKINNER AND JUDDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office