UNOFFICIAL COPY

## **WARRANTY DEED - Illinois**

(Corporation Form)

Tenants In Common or Joint Tenants or Tenants By The Entirety

THE GRANTOR

REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60003

North Point Builders, Inc.

Doc#: 0704711139 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/16/2007 03:21 PM Pg: 1 of 3

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN and no/100ths (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by said corporation, does CONVEY and WARRANT to THE GRANTEE(s)

Nasir Ahmed and Noreen Ahmed, husband and wife, of 802 W. Crescent Ave., Palatine, Illinois, not as Tenants in Common, but as in Joint Tenants,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description Rider Attached Hereto and Fereby Incorporated Herein

Tax No.: 02-09-113-001 also affects other property

Address: Vacant Lot 2 in Northpoint Subdivision, Palatine, IL

SUBJECT TO: General Taxes for the year 2006 and thereafter; coverants, conditions, restrictions and easements of record; and, zoning and building ordinances.

TO HAVE AND TO HOLD SAID PREMISES FOREVER.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President on February 14, 2007.

North Point Builders, Inc.

By: Mohammad Farodqui,

SEAL)

Its President

39 FJ

0704711139D Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois, County of Cook ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mohammad Faroogui personally known to me be to be the President of North Point Builders, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as President of said corporation, pursuant to authority given by the corporation as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Expender (r) hand and official seal, on February 14, 2007.

MARION F. WELBORN Notary Public, State of linns, s My Commission Expires Ochario

Prepared by: Keith E. Harris, Attorney at Law,

724 E. Eisenhower Ave. Palatine, IL 60074

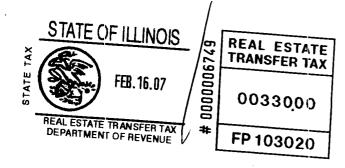
MAIL TO:

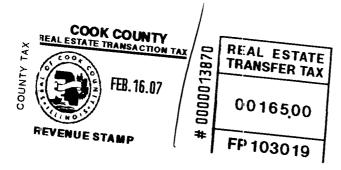
RECORDER'S BOX NO.

ADDRESS OF PROPERTY See beneath the Legal Description

The above address is for statistical purposes only and is not a part of this deed.

Send subsequenciax bills to: Grantee at the property address





0704711139D Page: 3 of 3

## PROPERTY LEGAL DESCRIPTION:

LOT 2 IN NORTHPOINT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 2006 AS DOCUMENT NUMBER 0626334074, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office