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Doc#: 0704713072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/16/2007 10:11 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TONN/COUNTY: COOK (a)
Qdan No. 1001386746
PIN No. 30-11-214-006

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN BLOCK 1 IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST HALF OF THE EAST HALF OF THE NATTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST CUITED THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY (SCHRUM ROLD) IN COOK COUNTY, ILLINOIS.

JOLET O'CO'

Property Address: 1319 Superior Ave, Recorded in Volume	Calumet City, at Page	IL 60409	
Instrument No. 0623726014	Parcel ID No.	30-19-214-006	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: DRAFT PROPERTIES LLC			

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(RIL1)

Page 1 of 2

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0704713072 Page: 2 of 2

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I'I WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 24, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this JANUARY 24, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FP23IDENT and SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 (2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)