UNOFFICIAL COPY

Doc#: 0704713094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/16/2007 10:12 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044294185 PIN No. 13-28 305-007

50/JUON CO. RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 14's Office discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

| Property Address:5151 N MCVICKER AVE, Recorded in Volume | CHICAGO, IL at Page | 60630 | |
|---|------------------------|---------------|----------|
| Instrument No. 0417449009 , F | arcel ID No. | 13-08-305-007 | |
| 5 11 F Montgagg for COOK | | | County, |
| of the record of Mortgages for <u>cook </u> | ribed on said | Deed of Trust | referred |
| to herein. Borrower: <i>LOUIS ARGIRIS, AND MARILYN A</i> | ARGIRIS, HUSB | AND AND WIFE | |

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 22, 2007

> FIRST FRANKLIN FINANCIAL CORP. SUBSTDIARY OF NATIONAL CITY BANK OF TNDTANA

> > KRYSTAL HALL SERVICE PROVIDER

STATE OF

COUNTY OF BONNEVILLE

On this *JANUARY 22, 2007* before me, the undersigned, a Notary Public in said State, personally rppeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVIC: PROVIDER

respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF WAY TOWAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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Success Title Services, Inc.

Commitment Number: STS04_00409

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 43 IN BLOCK 1 IN C.W. DYNIEWICZ'S RESUBDIVISION OF BLOCK 1 OF ANGELINA DYNIEWICZ PARK IN THE JORTH EAST 1/4 OF TH EOSUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2

EASEMENT FOR THE EENEFIT OF PARCEL 1 AS CREATED BY DEED FROM JOHN T. RUSKIN TO FRANK
J. CONNELLY AND EUZ-DETH CONNELLY, DATED FEBRUARY 1, 1962 AND RECORDED MAY 8, 1962 AS
DOCUMENT 18468590 FOR THE PURPOSES OF MAINTAINING, PAINTING AND REPAIRING THE
BUILDING LOCATED ON PARCEL 1 OVER THE NORTH 5 FEET 7 1/2 INCHES OF THE EAST 30 FEET OF
LOT 42 IN BLOCK 1 AFORESAID IN COOK COUNTY, ILLINOIS
PIN 13-08-305-007

ALTA Commitment Schedule C (STS04_00409.PFD/STS04_00409/3)