## **UNOFFICIAL COPY**

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4782488



Doc#: 0704715095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/16/2007 01:31 PM Pg: 1 of 1



## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MICHAEL LOPATINSKY, AN UNMARRIED MAN to BANK I SITED. ESP begins to the Date of the Company of the Compan
UNMARRIED MAN to BANKUNITED, FSB bearing the date MARCH 30, 2006 and recorded in the Recorder or Registrar of Titles of COOK County in the State of H. I.
Registrar of Titles of COOK Course in the State CHAINSTEIN STATE OF THE RECORDER OF THE RECORD
Towns is well of the Control of
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2022 2022 2022 2022 2022
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 003-0130149 AND AS AMENDED FROM TIME TO
TIME, IN SECTION 27, TOWNSHIP 42, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE REPORT OF THE PROPERTY OF

Commonly Known as: 1852 ADMIRAL COURT, GLENVIEW, IL 60026. Pin #: 04-27-103-041
Dated: JANUARY 22, 2007

27111071KT 22, 200

Signed and Sealed in the presence of

BANKUNITED, FSB

LI OVD RAMCADDAN

Printed Name: DOREEN PLEFFNER
Title: SENIOR VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on <u>JANUARY 22, 2007</u>, by <u>DORELT VLEFFNER</u>, the <u>SENIOR VICE PRESIDENT</u> of <u>BANKUNITED</u>, FSB on behalf of said corporation.

VIVIAN FONSECA

Notary Public - State of Florida

My Commission Expires Jun 24, 2008

Commission # DD 331926

NOTARY PUBLIC VIVIAN FONSECA

My Commission Expires: \_\_

06/24/08

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.