

When Recorded Return to:

Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 0704715021 Fee: \$30.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/16/2007 09:19 AM Pg: 1 of 4

Opening Of Colling Clerk's Office

0704715021 Page: 2 of 4

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[WHEN RECORDED RETURN TO] NTC -- ATTN: JESSICA LESINSKI 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 CTGAR Loan #: 9800144363

Parcel No.: 13-29-416-024-0000

Loan Number:

G04091377

Assignment of Mortgage

For value leceived, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein" Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8102 MARLTON, NJ 08053

, a corporation organized and existing ur der the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 11/29/2004 , made and executed by : FRANCISCO FIGUEROA AND JUSTINO LOPEZ, whose address is 2552 N MASON CHICAGO, 11, 60639, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of (\$ 64,000.00)

, at rage which Mortgage is of record in Book, Volume, or Liber No. (or as No. 💢) of the records of COOK County, State of ILLINOIS, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights account or to accrue under such Mortgage.

X0436402056

-This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401

Plymouth Rd., suite 400, Plymouth Meeting PA 19462

Prepared by:

2100 Alt 19 North

Palm Harbor, FL 34683

704715021 Page: 3 of 4

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Kristin Alexander

Assignor)

Stephen G. DeBlasio Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 30th day November, 2004 performe, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by stening the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official sea.

COMMONWEALTH OF PENNSYLMONE

Suzanne E. Levin. Not ary Lublic Plymouth Twp. Montgomery County My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of ivotarios

.0704715021 Page: 4 of 4

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STREET AODRING: 2552 N. MASON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-29-416-024-0000

LEGAL DESCRIPTION:

LOT 40 IN EDWIN M. SCHWIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WESS 1/2 OF THE SOUTHBAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.