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Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100356180502106782

YRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0148600489



* 7 0 8 - 0 1 4 8 0 0 4 8 9 *

Secondary Reference #: 2007 024 (R045)

PIN/Tax ID #: 05-21-306-012-000

Property Address:

300 WALNUT STREET
WINNETKA, IL 60093



Doc#: 0704716031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 09:50 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): DAVID M. SCHULTZ AND PAMELA SCHULTZ, HUSBAND AND WFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAP FED MORTGAGE CORPORATION, A CORPORATION

Loan Amount: \$1,000,000.00 Date of Mortgage: 11/1/2005
Date Recorded: 12/6/2005

Document #: 0534005033

Comments:

Legal Description: LEGAL DESCRIPTION: LOT 5 IN MCGUIRE AND GRK'S SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN G. GARLAND ADDITION TO WINNETKA DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF WEST LINE OF WALNUT STREET WITH SOUTH LINE OF 1ST STREET THENCE WEST ALONG SAID SOUTH LINE OF 1ST STREET 230.58 FEET MORE OR LESS TO A POINT 91 FEET FROM EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY THENCE SOUTHERLY PARALLEL WITH AND 91 FEET FROM EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY 270 FEET THENCE SOUTHERLY 109.9 FEET MORE OR LESS TO THE INTERSECTION OF EAST LINE OF WILSON STREET WITH NORTH LINE OF HAWTHORNE LANE THENCE EAST ALONG SAID NORTH LINE OF HAWTHORNE LANE 48.9 FEET TO WEST LINE OF WALNUT STREET THENCE NORTH ALONG SAID WEST LINE OF WALNUT STREET 330.44 FEET TO POINT OF BEGINNING IN SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 5 THAT PART THEREOF CONVEYED TO WILLIAM O. JOHNSON, RECEIVER OF CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY BY DEED DATED JUNE 30, 1911 AND RECORDED SEPTEMBER 28, 1912 IN BOOK 12073 PAGE 396 AS DOCUMENT 5052174 IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/05/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY


LINDA GREEN
VICE PRESIDENT

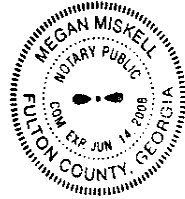
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State of GA
County of FULTON

On this date of **02/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office