UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0704717057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/16/2007 11:43 AM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0001635960

The undersigned certifies that it is the present owner of a mortgage made by **MILDRED**GORDON to JAVAN F. MESSINGER & CO., INC. bearing the date 02/26/1986 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book PERE as Document Number 86083015

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 49 IN BLOCK 2 IN ROBERT C CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

known as: 12720 S. RACINE CALUMET PARK, II. 60643 PIN# 25-32-115-033

dated 01/29/2007 EMC MORTGAGE CORPORATION

By: 26

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/29/2007 by ELSA MCKINNON the VICE PRESIDENT OF EMC MORTGAGE CORPORATION on behalf of said CORPORATION.

344 C/

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONUN CECTIOLDT Notary Public State of Torida My Commission Exp. May 26, 2009 No. DD 043452. Bonded through (800) 432-4234 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC 7546880 PW01270359

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