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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0704722077 Fee: \$36.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 10:23 AM Pg: 1 of 7

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE
UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071
10319089
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0020741552 07/05/02 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. [X]

2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [ ] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [ ] Debtor or [X] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[X] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [ ] DELETE name: Give record name to be deleted in item 6a or 6b. [ ] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
120 S. LASALLE ST. IL 1-1146
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [ ] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [ ] deleted or [ ] added, or give entire [ ] restated collateral description, or describe collateral [ ] assigned.
Parcel id numbers 10-33-101-131-0000, 10-33-101-133-0000, 10-33-101-135-0000, 10-33-101-143-0000, 10-33-101-144-0000, 10-33-101-146-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [ ] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
10319089 Debtor Name: HEBREW THEOLOGICAL COLLEGE HEBREW THEOLOGICAL COLLEGE
0000670900



Handwritten initials and marks: SC, M, P, 7, 11

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME

AMERICAN NATIONAL BANK AND TRUST COMPAN same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

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Description: SEE ATTACHED Parcel ID: 10-33-101-131-0000, 10-33-101-133-0000, 10-33-101-135-0000, 10-33-101-143-0000, 10-33-101-144-0000, 10-33-101-145-0000

Property of Cook County Clerk's Office

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Change Password

Search

Customer List

Credit View

C & C View

As Suborder

As End Borrower

Family List

Credit View

C & C View

Facility Search

Facility List

Outstanding List

Delete	Facility Info	Account Info	Interest	Filing	Pay Sched	Fees
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Full Name: HEBREW THEOLOGICAL COLLEGE UCN: 790261606-000

Family Name: JEWISH FEDERATION 0003124914 B Std AI Gr: 6- Obj Gr: 6-

Daily  Summary by Outstanding Type

End Of Month

Summary may include Primary & Info OIS types

Currency USD [Export to Excel](#)

Outstanding Type	Exposure Amount
RE LOAN-COMM	2,216,666

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4894/0088 21 001 Page 1 of 5  
2002-07-05 12:06:43  
Cook County Recorder 29.50



### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
Deborah Thorne (312) 214-8307

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**  
LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

2035096-2

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**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a ORGANIZATION'S NAME: HEBREW THEOLOGICAL COLLEGE

OR 1b INDIVIDUAL'S LAST NAME: [ ] FIRST NAME: [ ] MIDDLE NAME: [ ] SUFFIX: [ ]

1c MAILING ADDRESS: 7135 NORTH CARPENTER ROAD CITY: SKOKIE STATE: IL POSTAL CODE: 60077 COUNTRY: USA

1d TAX ID # SSN OR EIN: [ ] ADD'L INFO RE ORGANIZATION DEBTOR: [ ] 1e TYPE OF ORGANIZATION: NOT FOR PROFIT ILLINOIS 1f JURISDICTION OF ORGANIZATION: ILLINOIS 1g ORGANIZATIONAL ID #, if any: 16231444  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a ORGANIZATION'S NAME: [ ]

OR 2b INDIVIDUAL'S LAST NAME: [ ] FIRST NAME: [ ] MIDDLE NAME: [ ] SUFFIX: [ ]

2c MAILING ADDRESS: [ ] CITY: [ ] STATE: [ ] POSTAL CODE: [ ] COUNTRY: [ ]

2d TAX ID # SSN OR EIN: [ ] ADD'L INFO RE ORGANIZATION DEBTOR: [ ] 2e TYPE OF ORGANIZATION: [ ] 2f JURISDICTION OF ORGANIZATION: [ ] 2g ORGANIZATIONAL ID #, if any: [ ]  NONE

**3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR S.P.) - insert only one secured party name (3a or 3b)**

3a ORGANIZATION'S NAME: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OR 3b INDIVIDUAL'S LAST NAME: [ ] FIRST NAME: [ ] MIDDLE NAME: [ ] SUFFIX: [ ]

3c MAILING ADDRESS: 120 SOUTH LASALLE STREET CITY: CHICAGO STATE: IL POSTAL CODE: 60603 COUNTRY: USA

**4. This FINANCING STATEMENT covers the following collateral:**

All types of collateral described in Exhibit A attached hereto and made a part hereof, including but not limited to, all now owned and existing or hereafter acquired or arising and wheresoever located, furniture, fixtures, machinery, and equipment.

5. ALTERNATIVE DESIGNATION (if applicable) LESSOR/LESSOR OR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6.  THIS FINANCING STATEMENT IS TO BE FILED (or recorded) IN THE REAL ESTATE RECORDS (Attach Address) 7. CHECK TO REQUEST SEARCH REPORT(S) ON JURISDICTION(S) (Attach Address)  ALL Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV 07/29/98)

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**EXHIBIT A TO UCC FINANCING STATEMENT  
WITH HEBREW THEOLOGICAL COLLEGE, AS DEBTOR, AND  
AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, AS SECURED PARTY**

Debtor's now existing or owned and hereafter arising or acquired: (a) accounts; (b) goods for sale, lease or other disposition by Debtor which have given rise to accounts and have been returned to or repossessed or stopped in transit by Debtor; (c) contract rights and documents, instruments, contracts or other writings executed in connection therewith, including, but not limited to, all real and personal property lease rights, and all sums now due or which may become due from Debtor to Secured Party; (d) chattel paper, documents of title, instruments, documents and general intangibles; (e) patents, trademarks, trade names, trademark registrations and copyrights, all applications therefor, service marks, trade secrets, goodwill, inventions, processes, designs, formulas, and other intellectual or proprietary rights or interests, of any kind, nature or description whatsoever, and all registrations, licenses, franchises, customer lists, tax refund claims, claims against carrier and shippers, insurance claims, guaranty claims, all other claims, proof of claims filed in any bankruptcy, insolvency or other proceeding, contract rights, choses in action, security interests, security deposits and rights to indemnification; (g) inventory; (h) investment property; (i) equipment, fixtures and trade fixtures; (j) deposits, cash and cash equivalents and any other property of Debtor now or hereafter in the possession, custody or control of Secured Party, whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise; (k) deposit accounts held with Secured Party or any other depository institution; and (l) additions and accessions to, substitutions for and replacements, products and cash and non-cash proceeds of all of the foregoing property, including, but not limited to, proceeds of all insurance policies insuring the foregoing and all of Debtor's books and records relating to any of the foregoing and to Debtor's business.

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### UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

**9a ORGANIZATION'S NAME**  
 HEBREW THEOLOGICAL COLLEGE

OR

**9b INDIVIDUAL'S LAST NAME**      **FIRST NAME**      **MIDDLE NAME, SUFFIX**

**10 MISCELLANEOUS**

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**11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - report only one name (11a or 11b) - do not abbreviate or combine names**

**11a ORGANIZATION'S NAME**

OR

**11b INDIVIDUAL'S LAST NAME**      **FIRST NAME**      **MIDDLE NAME**      **SUFFIX**

**11c MAILING ADDRESS**      **CITY**      **STATE**      **POSTAL CODE**      **COUNTRY**

**11d TAX ID #**      **SSN OR EIN**      **ADDL INFO RE ORGANIZATION DEBTOR**      **11e TYPE OF ORGANIZATION**      **11f JURISDICTION OF ORGANIZATION**      **11g ORGANIZATIONAL ID #, if any**       **NONE**

**12. ADDITIONAL SECURED PARTY'S or ASSIGNEE'S NAME - report only one name (12a or 12b)**

**12a ORGANIZATION'S NAME**

OR

**12b INDIVIDUAL'S LAST NAME**      **FIRST NAME**      **MIDDLE NAME**      **SUFFIX**

**12c MAILING ADDRESS**      **CITY**      **STATE**      **POSTAL CODE**      **COUNTRY**

**13. This FINANCING STATEMENT covers**  **number to be cut off**  **as-extracted**

**14. Description of real estate**  
 See Exhibit B, attached hereto and made a part hereof.

**15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)**

**16. Additional Debtor Description**

**17. Check only if applicable and check only one box.**  
 Debtor is a  **Trust** or  **Trustee acting with respect to property held in trust** or  **Decedent's Estate**

**18. Check only if applicable and check only one box.**  
 **Debtor is a TRANSMITTING UTILITY**  
 **Filed in connection with a Manufactured-Home Transaction — effective 30 years**  
 **Filed in connection with a Public-Finance Transaction — effective 30 years**

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**EXHIBIT B TO UCC FINANCING STATEMENT  
WITH HEBREW THEOLOGICAL COLLEGE, AS DEBTOR, AND  
AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, AS SECURED PARTY**

**LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF LOTS 15 AND 16 LYING EAST OF CENTER LINE OF CARPENTER ROAD (EXCEPT THE WEST 50 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREOF THAT PART LYING EAST OF THE WEST LINE OF HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29 1986 AS DOCUMENT 86040066) IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CENTER LINE OF CARPENTER BRIDGE ROAD AND LYING WEST OF THE CENTER LINE OF NORTH LOCKWOOD AVENUE EXTENDED NORTH AS LAID OUT IN A. A. LEWIS CARPENTER BRIDGE ROAD SUBDIVISION RECORDED IN BOOK 227 PAGE 32 AS DOCUMENT 9305932 AND (EXCEPT THAT PART OF LOT 17 DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 17 AND THE CENTER LINE OF CARPENTER BRIDGE ROAD RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOT 17 150 FEET; THENCE NORTH 50 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 17 150 FEET TO THE CENTER OF ROAD; THENCE SOUTH ALONG THE CENTER LINE OF SAID ROAD TO THE PLACE OF BEGINNING) AND ALSO (EXCEPTING FROM SAID PREMISES THE WEST 50 FEET THEREOF) AND (EXCEPT THEREFROM KINGSTON ESTATES SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14 1988 AS DOCUMENT 88105482) IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 1 HEBREW THEOLOGICAL COLLEGE SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29 1986 AS DOCUMENT 86040066 IN COOK COUNTY ILLINOIS.