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Doc#: 0704722094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 10:58 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000466186032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1:a. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good 2:ad valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RONALD H GALOWICH

Property

1248 N ASTOR ST,

P.I.N. 17031090190000

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Γ or ment Number 0405111216, to the premises therein described as situated in the County of COOK, State of Illinois ϵ , follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Elizabeth Coronel Assistant Secretary

573 - MY

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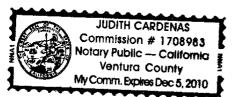
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Judith Cardenas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elizabeth Coronel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of January 2007.



Judith Cardenas, Notary public Commission expires 12/05/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RONALD H GALOWICH 1248 N Astor St Chicago, IL 60610

Prepared By: Suzanne Davis

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Legal Description

THE COUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LAND TAKEN FOR HOWE STREET AND ALLEY); ALSO LOT 10 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD 3030210.

COOK COUNTY CLARKS OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14333030200000 14333030210000