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Doc#: 0704722032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2007 09:00 AM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that JPN	MORGAN CHASE BANK NA
	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here EUGENE C VARNADO	and valuable considerations, the receipt by release, convey and quit claim unto
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, through 12/05 as Document Number 052840 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit: SEE ATTACHED	bugh or by a certain Mortgage dated 6084 Book NA Page NA recorded/
Property Address: 1729 S PRAIRIE AVE	CHICAGO IL 60616

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

60616

PIN 31-17-216-027

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/10/07

JPMORGAN CHASE BANK NA

By: **DUSTIN STEVENS**

Its: Mortgage Officer

Attest:

Its: Authorized Officer

OFFICIAL SEAL MARGARET ROSER

My Comm Expires Aug 25 2010

State of KENTUCKY County of FAYETTE

-004 Col I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT Tr'ey appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under mylinand and notarial seal, the day and year first above written.

Notary

My Commission Expires:

This instrument was prepared by: KAYLA ALCORN

00447021100006

After recording mail to: Chase Home Finance LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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Customer Name: Eugene Varnado

Order Number: 882819

Exhibit "A"

Customer Reference:

The Real Property located in the City of CHICAGO, County of COOK, State of IL.

That part of Lot 1 in Denbill's Subdivision, being a Subdivision of part of the southwest fractional quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded Januar 115. 2002 as Document Number 0020060188 and described as follows:

Commencing as the southwest corner of said Lot 1; thence North 00 deg, 05 min, 55 sec West, along the West line of said Lot 1, 101.57 ft to the point of beginning; thence continuing North 00 deg, 05 min, 55 sec West, along said West line, 18.90 ft: thence North 89 deg, 51 min, 59 sec East, 52.69 ft; thence South 00 deg, 05 min, 55 sec East, 18.95 rt, thence South 89 deg, 51 min, 59 sec West, 52.69 ft to the point of

Note: said land in Proposed Lot 6 in Prairie Cistrict Townhomes Resubdivision Phase One A Journal Clark's Office

APN: 31-17-216-027

End of Description