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Form No. 301R
AMERICAN LEGAL FORMS, CHICAGO, IL

Jan. 1995
(312) 332-1922

RELEASE OF MECHANIC'S LIEN

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Doc#: 0704734071 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2007 01:47 PM Pg: 1 of 2

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MECHANIC'S LIEN
DOCUMENT NO. 0631239047

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

East Way Janitorial Service, Inc. heretofore,
on the 8th day of December A.D. 2006, filed in the above office a
Claim for Lien against Casablanca Loft Condominiums of Chicago
for four thousand twenty two and 00/100 Dollars, and on the following described property,
to wit, _____

_____ which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 17-22-301-044-0000

NOW THEREFORE, for and in consideration of the sum of ten and 00/100 dollars,
and other good and valuable consideration, the receipt whereof is hereby acknowledged, East Way Janitorial
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of deeds to enter satisfaction and release thereof on the proper Record in his office.

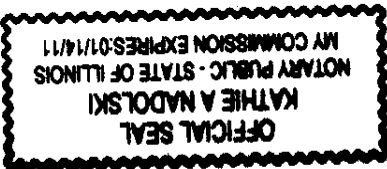
DATED this 15th day of January 2007

Jamogene Watkins (SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Jamogene Watkins (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that _____ signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of FEBRUARY 2007

Commission expires 1-14 2011 *Kathie A. Nadolski*
NOTARY PUBLIC

Mail to _____
(NAME AND ADDRESS)

This instrument was prepared by _____
(NAME AND ADDRESS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

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LEGAL DESCRIPTION

LOTS 2 AND 3 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-22-301-044-0000

STREET ADDRESS OF PREMISES: 1736 S. Michigan Avenue, Chicago, Illinois, 60616

Property of Cook County Clerk's Office