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CERTIFICATE OF RELEASE

Chicago 1 900 v Vis

0704735<u>70</u>8

Doc#: 0704735208 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/16/2007 11:25 AM Pg: 1 of 2

2/7/2007Title Order Number. 513902

- 2. Mortgage dated June 2, 2006 and recorded June 19, 2006 as document number 0617005124, made by Despina Margiori, to Washington Mutual Bank, to secure an indebtedness of \$272,000.00 and such other sums as provided therein.
- 3. Mortgage dated June 2, 2006 and recorded June 19, 2006 as document number 0617005125, made by Despina Margiori, to Washington Mutual Bank, to secure an indebtedness of \$37,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired attle from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

UNIT 1A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23413165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SARANEL LILE OF BIRGO, BY O. 45% 3

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THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-18, A LIMITED COMMON ELEMENT AS DELINEATED ONTHE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 23413165.

1333 Maple Avenue Condominium 1A Evanston, Illinois 60201

P.I.N. Number: 11-18-328-017-1001_____

(Signature)

Lynn Schaff

Stewart Title of Illinois

2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 2/7/2017 by Lynn Schaff as officer for/ agent of Stewart Title Company.

(Notary Signatury

630-889-4000

Prepared By and Return To:

Lynn Schaff Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101

Kelly Simo Notary Public, State of Illinois

"OFFICIAL SEAL"

My Commission Exp. 1/3//03/2010