

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 0704735317 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/16/2007 02:09 PM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN  
[ 7/10/1992 ]

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 19 in Block 5 Subdivision Golden Meadow Unit #2, a Resubdivision of part of Block 9 through 12 and part of Block 21 thru 24, DeForrest Subdivision and part of Block 37 through 40 in Welton's addition to DeForrest, Section 23, Township 35, Range 14, Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1517 Diplomat Lane, Ford Heights, IL 60411.

P.I.N. 32-23-251-019-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: LENNETTA JONES

CASE ID #: 03-226-385217

ADDRESS: , 1517 Diplomat Lane, Ford Heights, IL 60411

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 1/23/07 Linda M. Shumate  
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and  
Family Services  
} Bureau of Collections  
} SS Technical Recovery Section  
} 32 West Randolph St., 13th Floor  
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
23 day of January, A.D., 2007  
Estell Hardiman  
Notary Public