

# UNOFFICIAL COPY



0705141026

## CERTIFICATE OF RELEASE

Doc#: 0705141026 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2007 11:12 AM Pg: 1 of 2

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Date: 11/17/06

Order Number: 1580 000223618

# CH-HE

1. Name of mortgagor(s): PAUL BESCH
2. Name of original mortgagee: ALLIANT CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319042282
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-26-405-023-0000  
Common Address: 1804 MARYLAND DRIVE, ELK GROVE VILLAGE, IL 60007

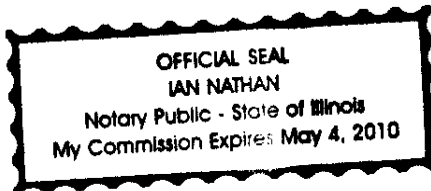
Legal Description: LOT 16 IN PLAT OF RESUBDIVISION  
 Real Estate Index, Inc.  
 By: Linda Esposito  
 Address: 505 E NORTH AVE, CAROL STREAM, IL 60188  
 Telephone No.: (630) 588-4956

State of Illinois  
 County of Cook  
 Index, Inc.

This Instrument was acknowledged before me on 11/17/06 by Ryan Mahoney as (officer for/agent of) Real Estate

(Signature of Notary)

Notary Public  
 My commission expires on  
 5/4/10



Prepared by: Linda Esposito  
 Return to: RF  
 RF

BOX 334 CTT

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000223618 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE  
SECTION 23 "B", BEING SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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09/28/06

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