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Doc#: 0705143018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 10:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

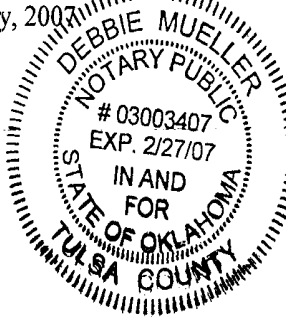
RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 10/30/2003, recorded 4/15/2004, Document/Instrument No. 0410617279 or in Book NA, Page NA, in the records of Cook County, Illinois, between MARVIN RUSSELL AUSTERA and ROSEMARY A. AUSTERA, HIS WIFE AS JOINT TENANTS, Original Mortgagee(s), whose address is 4945 HARNEW RD. SOUTH, OAK LAWN, IL 60453, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 4945 HARNEW RD. SOUTH, OAK LAWN, IL 60453, PIN No. 24-09-416-022-0000, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Ass: Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 18 day of January, 2007.



Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst Vice President/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 18 day of January, 2007, by Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Debbie Mueller
Debbie Mueller, Notary Public

My Commission Expires: 2/27/2007

Prepared By and Return To:
Debbie Mueller

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

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EXHIBIT A

Exhibit A to the Mortgage given on OCTOBER 30, 2003, by MARVIN RUSSELL AUSTERA AND ROSEMARY A. AUSTERA, HIS WIFE AS JOINT TENANTS ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 9 IN BLOCK 4 IN OAKDALE, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office