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Doc#: 0705143020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 11:02 AM Pg: 1 of 2

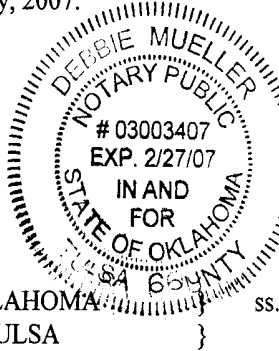
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/26/1998, recorded 4/14/1998, Document/Instrument No. 98292759 or in Book NA, Page 0119, in the records of Cook County, Illinois, between TIMOTHY J TAYLOR and WILLIE C TAYLOR, HIS WIFE, Original Mortgagor(s), whose address is 9249 S LOOMIS ST, CHICAGO, IL 60620, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 9249 S LOOMIS ST, CHICAGO, IL 60620, PIN No. 25-05-312-013, more particularly described as:
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 18 day of January, 2007.



Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst Vice President/Legal Director

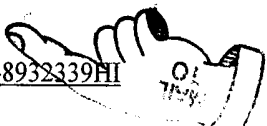
STATE OF OKLAHOMA }
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 18 day of January, 2007, by Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Debbie Mueller
Debbie Mueller, Notary Public
My Commission Expires: 2/27/2007

Prepared By and Return To:
Debbie Mueller
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

FHA Case No.: 131-8932339HI



SY
PDR
SN
M
PL

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LOTS 2 TO 6 INCLUSIVE (EXCEPT SOUTH 90 FEET THEREOF) AND (EXCEPT EAST 7 FEET OF LOT 2) AND SOUTH 1/2 OF VACATED ALLEY SOUTH OF AND ADJOINING TO LOT 7 IN BLOCK 16 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-05-312-013

Property of Cook County Clerk's Office