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Doc#: 0705144084 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/20/2007 03:29 PM Pg: 1 of 4

Recording Requested By: Hillis Clark Martin & Peterson

When Recorded Mail to:

WRI Communities Fund I LLC c/o Weyerhaeuser Realty Investors, Inc. 1301 Fifth Avenue, Suite 3100 Seattle, WA 98101

Attn: Audrey Miklaycic

(Space Above This Line For Recorder's Use)

4372034 11

ASSIGNMENT OF MORTGAGE

ASSICA MENT OF RENTS,

SECURITY AGREEMENT, AND FIXTURE FILING

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING is ruade and entered into this due day of Februa ray, 2007, by and between WRI FM DIVESTMENTS III LLC, a Washington limited liability company, the original mortgage teneficiary ("Assignor"), whose address is c/o Weyerhaeuser Realty Investors, Inc., 1301 Fif.; Avenue, Suite 3100, Seattle, WA 98101, and WRI COMMUNITIES FUND I, LLC & Delaware limited liability company, ("Assignee"), whose address is c/o Weyerhaeuser Realt/ Investors, Inc., 1301 Fifth Avenue, Suite 3100, Seattle, WA 98101.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor by these presents does hereby grant, bargain, sell, assign, transfer, set over, endorse and deliver unto Assignee, its successors, transferees and assigns forever, without representations or warranties, express or implied, of any type, kind, character or nature, and without recourse save and except the representations or warranties expressly set forth in the General Assignment and Assumption of Loan Documents dated of even date herewith between Assignor and Assignee, all of the rights, title and interests of said Assignor in and to the following

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Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing encumbering certain real property, improvements thereon and appurtenances thereunto pertaining, more particularly described in the mortgage, which mortgage is recorded among the land records of Cook County, State of Illinois as follows:

Grantor:

2100 South Prairie, LLC

Instrument Date:

January 22, 2007

Original Amount Secured:

\$5,140,000

Recordation Date:

Recordation Information:

February 9, 2007

TOGETHER WITH any and all notes and obligations therein described or referred to the debt secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby irrevocably assigns unto Assignee, without representations or warranties, express or implied, of any type, kind, character or nature, and without recourse save and except the representations or warranties expressly set forth in the General Assignment and Assumption of Loan Documents, its rights to collect and receive said debt, and to foreclose, enforce and satisfy sa'd Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing;

TO HAVE AND TO HOLD the same unto Assignee and to Assignee's successor's legal representatives and assigns.

WITNESS the following signature and scals:

Assignor:

WRI FM INVESTMENTS III LLC, a Washington limited liability company

By: Weyerhaeuse Realty Investors, Inc., a Washington converation,

Its Manager

Bv

Name David Witten

Ribert S. Vice President

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ALL-PURPOSE ACKNOWLEDGMENT

STAT	E OF Washington	•	
COUN	EOF Washington	ss.	
	On <u>2-89-07</u> befor	re me, <u>audrey</u> 1	Miklavcic . Wtary Public xxxx, TITLE OF OFFICE P.G., "JANE DOE, NOTARY PUBLIC"
perso	nally appeared David W	Henberg and	Cohert S. Gipe 12.
	personally known	own to me - OR -	ctory evidence to be the person(s) whose pame(s)
maio	cknowledged to me that he y his/her/thei, signature(s) n(s) acted, executed the ins	on the instrument the	e same in kis/her/their authorized capacity(ies), and person(s), or the entity upon behalf of which the
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CAPA	ACITY CLAIMED BY SI	GNER:	SIGNER IS REPRESENTING:
o ø	INDIVIDUAL(S) CORPORATE OFFICE	R(S)	NAME OF PERSON(S) OR ENTITY(IES)
	Vice Presidents TITLE		NAME OF PERSON(S) OR ENTITY(IES)
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Assignn #345284	n <i>ent Mortgage</i> 20700-534.01 7#f8031.doc 2/7/	2007	page 3

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LEGAL DESCRIPTION

LOTS 1 AND 2 AND THE NORTH 1 FOOT OF LOT 3 IN BLOCK 25 OF GURLEY'S SUBDIVISION OF BLOCKS 24 THROUGH 28 OF THE ASSESSORS' DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 210) SOUTH PRAIRIE,
PIN: 17-22-320-016-0000