### **UNOFFICIAL COPY**

#### RELEASE

This instrument was prepared by and upon recording, return to:

Charity & Associates, P.C. 20 North Clark Street Suite 1150 Chicago, IL 50502



Doc#: 0705145091 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2007 01:18 PM Pg: 1 of 3

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE BELOW DESCRIBED MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned NATIONAL CITY COMMUNITY DEVFLOPMENT CORPORATION, a national banking association, with a mailing address of One North Franklin, Suite 2550, Chicago, Illinois 60606, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto TIMBER COURT, L.I. E., an Illinois limited liability company ("Grantee"), whose mailing address is 3047 N. Lincoln Avenue, Chicago, Illinois 60657, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by a certain Mortgage, dated as of December 2, 2005, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 26, 2007 as Document No. 0702639064 in and to the real property described in Exhibit A attached hereto (the "Premises"), situated in the City of Chicago, County of Cook, State of Illinois:

WITNESS the undersigned this 4th day of February, 2007.

National City Community Development Corporation

By:

Name:

Ite.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, Evelup D. Tornow, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Charles Brown personally known to me to be the Vice President of National City Community Development Corporation, a national banking association, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her fice and voluntary act on behalf of said bank for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_\_ day of February, 2007.

Print: Evelyn D. Turner

NOTARY PUBLIC

Commission expires:

OFFICIAL SEAL
EVELYN D TURNER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/31/10

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#### EXHIBIT A LEGAL DESCRIPTION

LOTS 10, 11, 12, 13 AND 14 IN FREEDOM SMALL FARMS, A SUBDIVISION OF THE NORTH 485.6 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.5 FEET (EXCEPT THE NORTH 485.6 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-08-100-013 03-08-100-014 03-08-100-015 03-08-100-016 03-08-100-017

Street Address: 3400 North Arlugion Heights Road, Arlington Heights, Illinois