## **UNOFFICIAL COP**

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9985



0705149090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/20/2007 12:06 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MORTG/, iE LECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: JAIME MARTINGZ Recorded in Cook County, Illinois, on J6151105 as Instrument # 0515211113 \*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in actordance with the regulation of said state and county. Of County Dated: 01/08/2007

Mortgage Electronic Registration Systems Inc

Vice President

State of California County of Santa Clara

On 01/08/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

Notary: Kat Haggerty

My Commission Expires 03/13/10

Commission # 1551368

KAT HAGGERTY

FINAL RECON.IL 90842 LN# 9000094842 Investor LN# 0067360343 01/08/2007 12-031 IL Coo [ E=0 ]

MIN#: 1001761-0504146820-1

MERS Tel.#: 1-888-679-6377

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## **UNOFFICIAL COPY**

ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 9000094842 (12-031 IL Cook)

Tax ID: 13-26-201-032-0000

Date of mortgage: 05/18/05 Amount of mortgage: \$75000.00 Address: 3130 N St Louis Avenue, Chicago, II 60618
THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41 IN BLOCK 5 IN S.E. GROSS SECOND UNTER DEN LINDEN ADDITION TO CHICAGO,
BEING A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, COOK COUNTY, ILLINOIS, SECTION 26, TOWSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office