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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document
1000 Blue Gentian Road
Eagan, MN 55121
Attn: MAC # X9999-01M

Doc#: 0705149242 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 03:52 PM Pg: 1 of 2

Loan #: 0060777851
Prepared By: SEBLE MOLLA
MIN #: 100011300075980234
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: November 15, 2005
executed by: GERHARD A. HOPLAND and SONJA K. HOPLAND, Trustor

Beneficiary: Chicagoland Home Mortgage Corporation

and recorded as Instrument No. 0534941078 on December 15, 2005 in Book:
Page: , of Official Records in the County Recorder's office of COOK County
IL , describing land therein as:

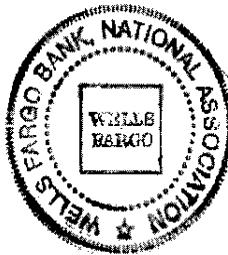
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-04-224-047-1007 Loan Amount: \$63,000.00
Property Address: 1221 N. DEARBORN STREET, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicagoland Home Mortgage Corporation

Dated: January 19, 2007



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Chicagoland Home Mortgage Corporation

State of Minnesota) ss.
County of Dakota

On January 19, 2007

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

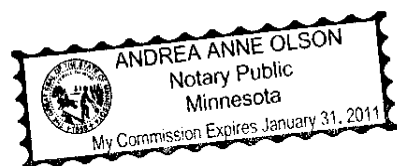
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Handwritten Signature]

(Seal)

Notary

FOR NOTARY SEAL OR STAMP



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UNIT 208S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, AS AMENDED FROM TIME TO TIME. IN THE NORTH ~~WEST~~ ^{East} ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 17-04-224-047-1007

Property of Cook County Clerk's Office

