

# UNOFFICIAL COPY

Doc#: 0705154062 Fee: \$19.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2007 02:07 PM Pg: 1 of 5

## NOTICE OF CLAIM FOR MECHANIC'S LIEN

### IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

PLUMBERS INC.,	)	"NOTICE TO OWNER
	)	
("Claimant"),	)	Do not pay the contractor for this
	)	work or material unless you have
v.	)	received from the contractor a waiver
	)	of lien or other satisfactory evidence
2449 W. FOSTER, L.L.C.	)	of payment to the Claimant."
and FIRST COMMERCIAL BANK	)	
	)	
("Defendants").	)	NOTICE & CLAIM FOR LIEN IN THE
	)	AMOUNT OF: \$59,008.00, plus interest
	)	and collection costs.

Claimant, PLUMBERS INC., ("Plumbers"), a Delaware corporation licensed to do business in Illinois, located at 6134 1/2 Roosevelt Road, Oak Park, Illinois 60304, being a contractor for the provision of plumbing equipment, supplies, labor, tools and material on the real estate described below, hereby files a Notice and Claim for Lien against said property ("LAND") and against 2449 W. FOSTER L.L.C., 6655 Avondale Avenue, Chicago, Illinois 60631 ("2449"), ("OWNERS") who is the owner of record of the LAND, and FIRST COMMERCIAL BANK, Peter A. Fasseas, CEO, 6945 N. Clark Street, Chicago, Illinois 60626, who claim an interest in the nature of a mortgage in the LAND which is

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This document was prepared by: P.I.N. NO. 13-12-401-013-0000  
RETURN TO:  
Garelli & Associates, P.C.  
340 W. Butterfield Road, Suite 2A  
Elmhurst, IL 60126  
Telephone No. (630) 833-5533

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commonly known as 2449-2451 W. Foster Avenue, Chicago, Illinois 60625, the legal description of which is attached as Exhibit A.

On or before October 7, 2005, the OWNER of said property made a contract with Plumbers, and/or OWNER knowingly permitted Plumbers to provide labor, material, tools and equipment for the installation of plumbing. Plumbers thereafter completed all of its obligations pursuant to said contract on or about February 2, 2007.

To date, despite due demand for payment, Claimant remains unpaid for said work; and there is no reasonable basis for the failure to pay Plumbers. Therefore, after all due credits, the amount left due, unpaid and owing to Plumbers is \$59,0008.00, for which amount, plus interest and collection costs, including reasonable attorneys' fees, Plumbers claims a lien on the LAND and improvements thereon from OWNER for said project.

PLUMBERS INC.

By:



Garelli & Associates, P.C.


Its attorneys

Garelli & Associates, P.C.  
340 W. Butterfield Road, Suite 2A  
Elmhurst, IL 60126  
Telephone No. (630) 833-5533

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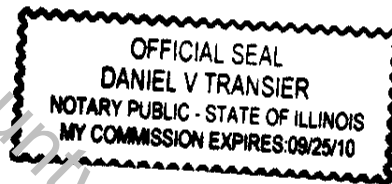
## VERIFICATION

I, Jeff Ocic, on oath state that I am the President of Plumbers Inc., that I have read the foregoing Notice and Claim for Mechanic's Lien against 2449 W. FOSTER, L.L.C. and FIRST COMMERCIAL BANK, and that the statements therein are true to the best of my information and belief.

  
\_\_\_\_\_  
Jeff Ocic

Subscribed and Sworn to before me  
this 7 day of Feb, 2007

  
\_\_\_\_\_  
NOTARY PUBLIC



Brian T. Garelli & Associates, P.C.  
340 W. Butterfield Road, Suite 2A  
Elmhurst, IL 60126  
Telephone No. (630) 833-5533

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## PROOF OF SERVICE BY MAIL

I, Daniel V. Transier, an attorney, certify that I served the foregoing Notice and Claim for Mechanic's Lien on 2449 W. FOSTER L.L.C., Robert P. Harris, (Registered Agent) 180 N. Michigan Avenue, Suite 2105, Chicago, Illinois 60601 (via certified mail, return receipt requested), FIRST COMMERCIAL BANK, Peter A. Fasseas, CEO, 6945 N. Clark Street, Chicago, Illinois 60626, (via certified mail, return receipt requested, restricted delivery) deposited said mailed items at 340 W. Butterfield Road, Elmhurst, Illinois 60126, on February 8, 2007, with proper postage prepaid.

  
Daniel V. Transier

Brian T. Garelli & Associates, P.C.  
340 W. Butterfield Road, Suite 2A  
Elmhurst, IL 60126  
Telephone No. (630) 833-5533

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Legal Description:

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LOTS 37 & 38 AND THE WEST 11 FEET OF LOT 39 IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7 AND 8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET THEREOF) IN THE TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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