

RELEASE DEED
(ILL. N. 113)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



Doc#: 0705154083 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 03:35 PM Pg: 1 of 2

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT A to Z Electric Co.

5030 W. Lawrence Chicago, Illinois 60630

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto Otis Thomas
(NAME AND ADDRESS)
4845 W. Polk Chicago, Illinois 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mtg, bearing date the day of 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 29th day of December, 2006

[Signature] (SEAL)
 (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Rita Maher
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Martin Zimmerman

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day of , 2006, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of December, 2006



[Signature]
Notary Public
Commission expires April 1, 2007

This instrument was prepared by Rita Maher 5030 W. Lawrence Chi., Il. 60630
(NAME AND ADDRESS)

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PIN # 16-16-409-022-0000
Document # 87406730

Legal des.

LOT 37 IN HOPSON'S SUBDIVISION
OF PLOTS 163, 164 and 169 in
the SCHOOL TRUSTEE'S SUBDIVISION
IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS -

Property of Cook County Clerk's Office