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RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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Doc#: 0705157058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/20/2007 08:22 AM Pg: 1 of 2

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company as Trustee on behalf of Trust #1298

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatever ar they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 26th/24th/30th/4th day of June/June/March, 1999/1999/2000/2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 99750111/99750110/99645518/99645519/0010137805/0010137806/0010469917/0010469918, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1 AND 2 IN EDWARD J. GLACKIN'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 9 AND 10 IN BLOCK 10 IN 1ST ADDITION TO FUNKAMP AND CO.'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF FOR WIDENING WESTERN AVENUE AND WEST 79TH STREET, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

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DDRESS C			RE
MAIL TO: Wor Party:		TO	RELEASE DEED
OPER			DEED
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	202 014 10 26 202 012	10 26 202 (n12 10-36-202-
Permanent Real Estate Index Number(s): 19-36-		19-36-203-0	011
Address (es) of premises: 2557-65 W. 7	9 th St., Chicago, IL		
Witness <u>under</u> hand and secil, th	is 7th day of March, 200	<u>06.</u>	
(SEAL)			
Miles	Webser	(SEA	L)
This instrument was prepared by: ———————————————————————————————————	lk and Trust Company (NAME)		
372 N. Wood Dale R	d., Wood Dale, Illinois 6 ADDRESS	0191	
STATE OF: ILLINOIS	Op,		
COUNTY OF: DU PAGE	7,0		
1, Mary Lou Craig		a no	ntary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIF	Y that	7/5	
Joanne Realmuto Assistant Vice President, and Mike Ericksen, Loan		THE RESERVE CHARLES AND THE PARTY OF	top by Carlotte Control of Charles
, personally known			cribed to the
foregoing instrument, appeared before me this day in person and ack			Mary Might Medical Construction of the Constru
signed, sealed	and delivered the said instrun	ment as <u>their</u> free a	ınd
voluntary act, for the purposes therein set forth.			
Given under my hand and seal this 7th da	y of <u>March.</u> 2006.		
THE CIAL STAL	Notery Public	iae,	
MARY CONTROL	nission Expires: <u>10/10/06</u>		
Porter, Stansby			