

Doc#: 0705157147 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2007 11:18 AM Pg: 1 of 2

CLAIM OF LIEN

STATE OF 'LL LU DAS COUNTY OF LOOK	
Notari P	biic personally appeared
The state of the s	worm early that De Is (Alia lighter the erry) (and allowers
14 8(1)	ITH WARASH, SIE IJIU, CHUO, A VIVI
of the lienor herein) whole address is	TH TUCK/ JOCELYN HOWAltenor flamished
and that in accordance with a contract with	PERAR WORK
and that in accordance with a commating of the following described real property in 0.416 St	COOK. County, State
on the following described real property in	COOK CHICAGO ILLINOIS
on the following described real property in ILLINOIS described as 0316 St	OUTH MARYLAND, CHICAGO, ADDITO
60628/PIN 25-11-117-019-00	
EKOUT TUO/	called (5 8,000,00 or
of a total value of	and furnished the first of the items on
which there remains unpaid o (year), by	and, (if required)
and the same of th	
that the liener served copies of the notice on the	and on to vibcontractor
(year), by	12
(M), management and appropriate desirable (M)	16 11
	x title it is must
	Lienor
	Ben
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	Suith & preared
on Klawsny 19 2007 before me. Art	personally known to see (or
1,200	, postocially moves name (\$1,1920)
proved to me on the basis of satisfactory evi	idence) to be the person(s) whose name(s) in are
subscribed to the within instrument and ackno	wledged to me that he/she/they executed the an w
	hat by his/her/their signature(s) on the instrument.
the person(s), or the entity upon benall or will	21) (life het sond a) agent)
WITNESS my hand and official scal	
Signature Willer Romandy	Affiant Known Unknown
Tas Brimerica.	ID Produced
V	·····y
OFFICIAL SEAL	}
2	NOIS }
NOTARY PUBLIC, STATE OF 1-19 MY COMMISSION EXPIRES 1-19	······································

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UNOFFICIAL COPY

LEGAL DESCRIPTION

SINTEEN (16) 1

HTS, BEING A SUBDIN

SECTION TEN (10) AND ELL

ANGE 14, EAST OF THE THIR.

IN COOK COUNTY, ILLINOIS. LOT SIXTEEN (16) IN BLOCK TWO (2), IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF NORTH HALF (1/2)